ACTS 12:1-25

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- ¹¹ And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and *from* all the expectation of the Jewish people."
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And he went down from Judea to Caesarea, and stayed there.

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- ²⁴ But the word of God grew and multiplied.
- ²⁵ And Barnabas and Saul returned from Jerusalem when they had fulfilled *their* ministry, and they also took with them John whose surname was Mark.

KEYS TO EFFECTIVE PRAYER

- "...constant prayer was offered to God for him by the church."

 ACTS 12:5b
- Effective prayers must be <u>continuous</u>.
 - "...constant prayer was offered...."

 1 THESSALONIANS 5:17 Pray without ceasing.

 COLOSSIANS 4:2 Continue earnestly in prayer,
 being vigilant in it with thanksgiving;
- Our prayers should be <u>offered to God</u>.

"...prayer was offered to God...."

PHILIPPIANS 4:6-7 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;...

7 and the peace of God, which surpasses all understanding, will quard your hearts and minds through Christ Jesus.

- Effective praying needs to be specific.
 - "...offered to God for him...."

MATTHEW 7:7-11 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.
For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. Or what man is there among you who, if his son asks for bread, will give him a stone? Or if he asks for a fish, will he give him a serpent? If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!"

• Our praying needs to be with others.

"...for him by the church."

MATTHEW 18:19-20 "Again I say to you, that if two of you agree on earth about anything they ask, it will be done for them by My Father who is in heaven. ²⁰ For where two or three are assembled in My name, there I am in their midst."

Praying must be a part of our home-life.

...., he came to the house of Mary, ..., where many were gathered together praying.

ACTS 12:12b.d

ACTS 2:42,46-47 They continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and in the prayers..... ⁴⁶ And continuing daily with one mind in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, ⁴⁷ praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

Josephus' Account of Agrippa's Death

The account of King Agrippa's death is told by Flavius Josephus:

"Now when Agrippa had reigned three years over all Judea, he came to the city Caesarea [...] There he exhibited shows in honor of the emperor [...] On the second day of the festival, Herod put on a garment made wholly of silver, and of a truly wonderful contexture, and came into the theater early in the morning; at which time the silver of his garment was illuminated by the fresh reflection of the sun's rays upon it. It shone out after a surprising manner, and was so resplendent as to spread a horror over those that looked intently upon him. At that moment, his flatterers cried out [...] that he was a god; and they added, 'Be thou merciful to us; for although we have hitherto reverenced thee only as a man, yet shall we henceforth own thee as superior to mortal nature.'

Upon this the king did neither rebuke them, nor reject their impious flattery. But as he presently afterward looked up, he saw an owl sitting on a certain rope over his head, and immediately understood that this bird was the messenger of ill tidings, as it had once been the messenger of good tidings to him; and he fell into the deepest sorrow. A severe pain also arose in his belly, and began in a most violent manner. He therefore looked upon his friends, and said, 'I, whom you call a god, am commanded presently to depart this life; while Providence thus reproves the lying words you just now said to me; and I, who was by you called immortal, am immediately to be hurried away by death. But I am bound to accept of what Providence allots, as it pleases God; for we have by no means lived ill, but in a splendid and happy manner.'

After he said this, his pain was become violent. Accordingly he was carried into the palace, and the rumor went abroad that he would certainly die in a little time. But the multitude presently sat in sackcloth, with their wives and children, after the law of their country, and besought God for the king's recovery. All places were also full of mourning and lamentation. Now the king rested in a high chamber, and as he saw them below lying prostrate on the ground, he could not himself forbear weeping. And when he had been quite worn out by the pain in his belly for five days, he departed this life, being in the fifty-fourth year of his age, and in the seventh year of his reign."

(Flavius Josephus, Jewish Antiquities 19.343-350).

ACTS 12:1-25

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