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Perceived injustice can not stop God's provision.

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¹⁹ Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave the lad a drink. ²⁰ So God was with the lad; and he grew and dwelt in the wilderness, and became an archer. ²¹ He dwelt in the Wilderness of Paran; and his mother took a wife for him from the land of Egypt.

Divine blessings continue past our lifespans.

25 ⁸ Then Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people. ⁹ And his sons Isaac and Ishmael buried him in the cave of Machpelah, which *is* before Mamre, in the field of Ephron the son of Zohar the Hittite, ¹⁰ the field which Abraham purchased from the sons of Heth. There Abraham was buried, and Sarah his wife. ¹¹ And it came to pass, after the death of Abraham, that God blessed his son Isaac. And Isaac dwelt at Beer Lahai Roi.

LESSONS FROM THE ISHMAEL STORY

GENESIS 21 ⁸ ...And Abraham made a great feast on the same day that Isaac was weaned.

⁹ And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, scoffing. ¹⁰ Therefore she said to Abraham, "Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, *namely* with Isaac." ¹¹ And the matter was very displeasing in Abraham's sight because of his son.

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LESSONS FROM THE ISHMAEL STORY

When God blesses with His great promises: believe, be patient, and obey what He says.

GENESIS 16 ¹ Now Sarai, Abram's wife, had borne him no *children*. And she had an Egyptian maidservant whose name was Hagar. ² So Sarai said to Abram, "See now, the Lord has restrained me from bearing *children*. Please, go in to my maid; perhaps I shall obtain children by her." And Abram heeded the voice of Sarai. ³ Then Sarai, Abram's wife, took Hagar her maid, the Egyptian, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Canaan. ⁴ So he went in to Hagar, and she conceived....

When it seems we are blessed, we should not assume everything is right with our heart.

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⁵ Then Sarai said to Abram, "My wrong *be* upon you! I gave my maid into your embrace; and when she saw that she had conceived, I became despised in her eyes. The Lord judge between you and me."

⁶ So Abram said to Sarai, "Indeed your maid *is* in your hand; do to her as you please." And when Sarai dealt harshly with her, she fled from her presence.

The Lord can be merciful to us when we have not always been perfect in all our actions.

16 ⁷ Now the Angel of the Lord found her by a spring of water in the wilderness, by the spring on the way to Shur. ⁸ And He said, "Hagar, Sarai's maid, where have you come from, and where are you going?"

She said, "I am fleeing from the presence of my mistress Sarai."

⁹ The Angel of the Lord said to her, "Return to your mistress, and submit yourself under her hand."

¹⁰ Then the Angel of the Lord said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude."

We can be assured God hears and sees us.

16 ¹¹ And the Angel of the Lord said to her: "Behold, you *are* with child, and you shall bear a son. You shall call his name Ishmael, because the Lord has heard your affliction. ¹² He shall be a wild man; his hand *shall be* against every man, and every man's hand against him. And he shall dwell in the presence of all his brethren."

¹³ Then she called the name of the Lord who spoke to her, You-Are-the-God-Who-Sees; for she said, "Have I also here seen Him who sees me?" ¹⁴ Therefore the well was called Beer Lahai Roi; observe, *it is* between Kadesh and Bered.

¹⁵ So Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael. ¹⁶ Abram was eighty-six years old when Hagar bore Ishmael to Abram.

The Lord's desires must rule over our desire.

17 ¹⁸ And Abraham said to God, "Oh, that Ishmael might live before You!"

¹⁹ Then God said: "No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, *and* with his descendants after him.

²⁰ And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation.

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Today's good ideas can cause tomorrow's problems.

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ROMANS 8

²⁸ And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. ²⁹ For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

³¹ What then shall we say to these things? If God *is* for us, who *can be* against us? ³² He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? ³³ Who shall bring a charge against God's elect? *It is* God who justifies. ³⁴ Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. ³⁵ Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

³⁷ Yet in all these things we are more than conquerors through Him who loved us. ³⁸ For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹ nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

GALATIANS 4

²¹ Tell me, you who desire to be under the law, do you not hear the law? ²² For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. ²³ But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, ²⁴ which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar — ²⁵ for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children — ²⁶ but the Jerusalem above is free, which is the mother of us all. ²⁷ For it is written:

“Rejoice, O barren, *you* who do not bear!
Break forth and shout, you who are not in labor!
For the desolate has many more children
than she who has a husband.”

ISAIAH 54:1

²⁸ Now we, brethren, as Isaac *was*, are children of promise. ²⁹ But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now. ³⁰ Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” ³¹ So then, brethren, we are not children of the bondwoman but of the free.

5 ¹ Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. ² Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing. ³ And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law. ⁴ You have become estranged from Christ, you who *attempt to be* justified by law; you have fallen from grace. ⁵ For we through the Spirit eagerly wait for the hope of righteousness by faith. ⁶ For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

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