GENESIS 21

²² And it came to pass at that time that Abimelech and Phichol, the commander of his army, spoke to Abraham, saying, "God *is* with you in all that you do. ²³ Now therefore, swear to me by God that you will not deal falsely with me, with my offspring, or with my posterity; but that according to the kindness that I have done to you, you will do to me and to the land in which you have dwelt."

²⁴ And Abraham said, "I will swear."

²⁵ Then Abraham rebuked Abimelech because of a well of water which Abimelech's servants had seized. ²⁶ And Abimelech said, "I do not know who has done this thing; you did not tell me, nor had I heard *of it* until today." ²⁷ So Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant. ²⁸ And Abraham set seven ewe lambs of the flock by themselves.

²⁹ Then Abimelech asked Abraham, "What *is the meaning of* these seven ewe lambs which you have set by themselves?"

³⁰ And he said, "You will take *these* seven ewe lambs from my hand, that they may be my witness that I have dug this well." ³¹ Therefore he called that place Beersheba, because the two of them swore an oath there.

³² Thus they made a covenant at Beersheba. So Abimelech rose with Phichol, the commander of his army, and they returned to the land of the Philistines. ³³ Then *Abraham* planted a tamarisk tree in Beersheba, and there called on the name of the Lord, the Everlasting God. ³⁴ And Abraham stayed in the land of the Philistines many days.

CHARACTERISTICS OF A QUALITY COVENANT

Honoring God is the <u>foundation for making</u> a covenant.

GENESIS 21 22 ..., "God is with you in all that you do...."

Honesty is the <u>stipulation for establishing</u> a covenant.

21 ²³ Now therefore, swear to me by God that you will not deal falsely with me, with my offspring, or with my posterity;...

Kindness is the <u>evidence for expressing</u> a covenant.

²³ ...but that according to the kindness that I have done to you, you will do to me and to the land in which you have dwelt."

Agreement is the position for entering into a covenant.

²⁴ And Abraham said, "I will swear."

Remedying wrong is the key for strengthening a covenant.

²⁵ Then Abraham rebuked Abimelech because of a well of water which Abimelech's servants had seized. ²⁶ And Abimelech said, "I do not know who has done this thing; you did not tell me, nor had I heard *of it* until today." ²⁷ So Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant.

Generosity is the <u>lasting way for enjoying</u> a covenant.

²⁸ And Abraham set seven ewe lambs of the flock by themselves.
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Memorializing is the path for remembering a covenant.

Therefore he called that place Beersheba, because the two of them swore an oath there.
 Thus they made a covenant at Beersheba.
 So Abimelech rose with Phichol, the commander of his army, and they returned to the land of the Philistines.

Honoring God is the <u>purpose for keeping</u> a covenant.

33 Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the Lord, the Everlasting God.
34 And Abraham stayed in the land of the Philistines many days.

TOP TEN BEERSHEBA FACTS

- Isaac built an altar there and had to dig another well.
- Jacob had his Stairway to Heaven dream <u>after being there</u>.
- It was in the territory of the tribes of <u>Simeon and Judah</u>.
- The sons of Samuel were <u>judges</u> in Beersheba.
- King Saul built a <u>fort</u> there.
- The prophet Elijah took refuge in Beersheba.
- From "Dan to Beersheba" described the whole kingdom.
- After Babylon's conquest it was abandoned.
- Today, as a high tech city, it is one of Israel's largest.
- It is now known as the <u>capital of the Negev</u>.

Tamarisk's beneficial influences onto the human health were known since ancient times.

The fruit is rich within vitamins A, C, within the vitamin elaborate B, E, P, K, F and also abounds within microelements such as phosphor, potassium, magnesium, calcium, iron and sodium. It is also rich within beta-carotene), but it also consists pectins, sugars, indispensable amino-acids and indispensable fat acids.

It can be consumed externally or internally. Tamarisk fruit oil is nice for treating diseases such as gastric and duodenal ulcer, within neuroendocrinological, circulatory and hepatic diseases, diarrhea, rheumatism, and a lot more. It is also consumed within instance of alcoholism, stress, asthenia, anemia, hypertension, gingivitis, etc. It can also possess a notable influence against depression, parkinson, tumors, mouth complications, flu, intoxications

and even leukemia. They are conceived towards antiinflammatory, antibiotic, astringent and anti-cancer agents. It is also consumed for treating liver diseases.

The oil made from this plant can also be consumed within instance of ophthalmologic diseases such as short-sightedness, hypermetropy, glaucoma, cataracts, within instances of allergies, dermatitis, low immunity grade, ulcer, eczemas, acne, hemorrhoids, psoriasis and sunburns. It is a nice also for treating certain gynecological diseases. The products elicited from this plant/tree are also excellent for those whom need towards lose weight, because they may decrease one's appetite, but at the equivalent moment they fill one's body with vitamins.

Tamarisk oil can keep the cholesterol grade below control. We ought also know the fact that the anti-inflammatory, cicatrizing and antibiotic properties are also consisted via the bark of the tamarisk tree. Tamarisk buds consumed as tincture are an excellent anti-aging remedy.

Tamarisk fruit and products are consumed both within the food and the non-food industries. The fruits possess a sweet-sour taste and they can be devoured as such or integrated with honey. They can also be consumed for making tea, for cookies, and so on. Just one teaspoon of tamarisk with a little bit of honey informal ahead of breakfast can profession wonders for our system.

GENESIS 21

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