

Enjoying fulfilled promises can make _____.

¹² Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the Lord blessed him. ¹³ The man began to prosper, and continued prospering until he became very prosperous; ¹⁴ for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him. ¹⁵ Now the Philistines had stopped up all the wells which his father's servants had dug in the days of Abraham his father, and they had filled them with earth. ¹⁶ And Abimelech said to Isaac, "Go away from us, for you are much mightier than we."

His promises lead us to walk in _____.

¹⁷ Then Isaac departed from there and pitched his tent in the Valley of Gerar, and dwelt there. ¹⁸ And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.

Receiving His promises requires _____.

¹⁹ Also Isaac's servants dug in the valley, and found a well of running water there. ²⁰ But the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water *is* ours." So he called the name of the well Esek, because they quarreled with him. ²¹ Then they dug another well, and they quarreled over that *one* also. So he called its name Sitnah. ²² And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, because he said, "For now the Lord has made room for us, and we shall be fruitful in the land."

Receiving His promises often requires _____.

²³ Then he went up from there to Beersheba. ²⁴ And the Lord appeared to him the same night and said, "I *am* the God of your father Abraham; do not fear, for I *am* with you. I will bless you and multiply your descendants for My servant Abraham's sake." ²⁵ So he built an altar there and called on the name of the Lord, and he pitched his tent there; and there Isaac's servants dug a well.

Living by God's promises pays off _____.

²⁶ Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army. ²⁷ And Isaac said to them, "Why have you come to me, since you hate me and have sent me away from you?"

²⁸ But they said, "We have certainly seen that the Lord is with you. So we said, 'Let there now be an oath between us, between you and us; and let us make a covenant with you, ²⁹ that you will do us no harm, since we have not touched you, and since we have done nothing to you but good and have sent you away in peace. You *are* now the blessed of the Lord.'

³⁰ So he made them a feast, and they ate and drank. ³¹ Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace.

³² It came to pass the same day that Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water." ³³ So he called it Shebah. Therefore the name of the city *is* Beersheba to this day.

Not respecting God's promises leads to _____.

³⁴ When Esau was forty years old, he took as wives Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite. ³⁵ And they were a grief of mind to Isaac and Rebekah.

GENESIS 25 ²⁹ Now Jacob cooked a stew; and Esau came in from the field, and he *was* weary. ³⁰ And Esau said to Jacob, "Please feed me with that same red *stew*, for I *am* weary." Therefore his name was called Edom.

³¹ But Jacob said, "Sell me your birthright as of this day."

³² And Esau said, "Look, I *am* about to die; so what *is* this birthright to me?"

³³ Then Jacob said, "Swear to me as of this day."

So he swore to him, and sold his birthright to Jacob. **34** And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised *his* birthright.

STANDING ON THE PROMISES

by Russell Kelso Carter

Standing on the promises of Christ my King,
Through eternal ages let His praises ring,
Glory in the highest, I will shout and sing,
Standing on the promises of God.

Standing, standing,
Standing on the promises of God my Savior;
Standing, standing,
I'm standing on the promises of God.

Standing on the promises that cannot fail,
When the howling storms of doubt and fear assail,
By the living Word of God I shall prevail,
Standing on the promises of God.

Standing on the promises I now can see
Perfect, present cleansing in the blood for me;
Standing in the liberty where Christ makes free,
Standing on the promises of God.

Standing on the promises of Christ the Lord,
Bound to Him eternally by love's strong cord,
Overcoming daily with the Spirit's sword,
Standing on the promises of God.

Standing on the promises I cannot fall,
List'ning every moment to the Spirit's call,
Resting in my Savior as my all in all,
Standing on the promises of God.

LIVING BY THE PROMISES OF GOD

God's promises never mean there will be _____.

GENESIS 26 ¹ There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar.

His promises often include more than _____.

² Then the Lord appeared to him and said: "Do not go down to Egypt; live in the land of which I shall tell you. ³ Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. ⁴ And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and **in your seed all the nations of the earth shall be blessed**; ⁵ because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

God's promises never mean we will _____.

⁶ So Isaac dwelt in Gerar. ⁷ And the men of the place asked about his wife. And he said, "She *is* my sister"; for he was afraid to say, "*She is* my wife," *because he thought*, "lest the men of the place kill me for Rebekah, because she *is* beautiful to behold." ⁸ Now it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked through a window, and saw, and there was Isaac, showing endearment to Rebekah his wife. ⁹ Then Abimelech called Isaac and said, "Quite obviously she *is* your wife; so how could you say, 'She *is* my sister'?"

Isaac said to him, "Because I said, 'Lest I die on account of her.'"

Receiving them includes being corrected _____.

¹⁰ And Abimelech said, "What *is* this you have done to us? One of the people might soon have lain with your wife, and you would have brought guilt on us." ¹¹ So Abimelech charged all *his* people, saying, "He who touches this man or his wife shall surely be put to death."

Enjoying fulfilled promises can make people envious.

¹² Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the Lord blessed him. ¹³ The man began to prosper, and continued prospering until he became very prosperous; ¹⁴ for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him. ¹⁵ Now the Philistines had stopped up all the wells which his father's servants had dug in the days of Abraham his father, and they had filled them with earth. ¹⁶ And Abimelech said to Isaac, "Go away from us, for you are much mightier than we."

His promises lead us to walk in the steps of the faithful.

¹⁷ Then Isaac departed from there and pitched his tent in the Valley of Gerar, and dwelt there. ¹⁸ And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.

Receiving His promises requires being very relentless.

¹⁹ Also Isaac's servants dug in the valley, and found a well of running water there. ²⁰ But the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water *is* ours." So he called the name of the well Esek, because they quarreled with him. ²¹ Then they dug another well, and they quarreled over that *one* also. So he called its name Sitnah. ²² And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, because he said, "For now the Lord has made room for us, and we shall be fruitful in the land."

Receiving His promises often requires being reminded.

²³ Then he went up from there to Beersheba. ²⁴ And the Lord appeared to him the same night and said, "I *am* the God of your father Abraham; do not fear, for I *am* with you. I will bless you and multiply your descendants for My servant Abraham's sake." ²⁵ So he built an altar there and called on the name of the Lord, and he pitched his tent there; and there Isaac's servants dug a well.

Living by God's promises pays off in the long run.

²⁶ Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army. ²⁷ And Isaac said to them, "Why have you come to me, since you hate me and have sent me away from you?"

²⁸ But they said, "We have certainly seen that the Lord is with you. So we said, 'Let there now be an oath between us, between you and us; and let us make a covenant with you, ²⁹ that you will do us no harm, since we have not touched you, and since we have done nothing to you but good and have sent you away in peace. You *are* now the blessed of the Lord.'"

³⁰ So he made them a feast, and they ate and drank. ³¹ Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace.

³² It came to pass the same day that Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water." ³³ So he called it Shebah. Therefore the name of the city *is* Beersheba to this day.

Not respecting God's promises leads to bad decisions.

³⁴ When Esau was forty years old, he took as wives Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite. ³⁵ And they were a grief of mind to Isaac and Rebekah.

GENESIS 25 ²⁹ Now Jacob cooked a stew; and Esau came in from the field, and he *was* weary. ³⁰ And Esau said to Jacob, "Please feed me with that same red *stew*, for I *am* weary." Therefore his name was called Edom.

³¹ But Jacob said, "Sell me your birthright as of this day."

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When the howling storms of doubt and fear assail,
By the living Word of God I shall prevail,
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Standing on the promises I now can see
Perfect, present cleansing in the blood for me;
Standing in the liberty where Christ makes free,
Standing on the promises of God.

Standing on the promises of Christ the Lord,
Bound to Him eternally by love's strong cord,
Overcoming daily with the Spirit's sword,
Standing on the promises of God.

Standing on the promises I cannot fall,
List'ning every moment to the Spirit's call,
Resting in my Savior as my all in all,
Standing on the promises of God.

LIVING BY THE PROMISES OF GOD

God's promises never mean there will be no problems.

GENESIS 26 ¹ There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar.

His promises often include more than one generation.

² Then the Lord appeared to him and said: "Do not go down to Egypt; live in the land of which I shall tell you. ³ Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. ⁴ And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and **in your seed all the nations of the earth shall be blessed**; ⁵ because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

God's promises never mean we will not be tempted.

⁶ So Isaac dwelt in Gerar. ⁷ And the men of the place asked about his wife. And he said, "She *is* my sister"; for he was afraid to say, "*She is* my wife," *because he thought*, "lest the men of the place kill me for Rebekah, because she *is* beautiful to behold." ⁸ Now it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked through a window, and saw, and there was Isaac, showing endearment to Rebekah his wife. ⁹ Then Abimelech called Isaac and said, "Quite obviously she *is* your wife; so how could you say, 'She *is* my sister'?"

Isaac said to him, "Because I said, 'Lest I die on account of her.'"

Receiving them includes being corrected when needed.

¹⁰ And Abimelech said, "What *is* this you have done to us? One of the people might soon have lain with your wife, and you would have brought guilt on us." ¹¹ So Abimelech charged all *his* people, saying, "He who touches this man or his wife shall surely be put to death."