

JAMES 2 ⁵ Listen, my beloved brethren: Has God not chosen the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him? ⁶ But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts? ⁷ Do they not blaspheme that noble name by which you are called?

⁸ If you really fulfill *the royal law* according to the Scripture, "You shall love your neighbor as yourself," you do well; ⁹ but if you show partiality, you commit sin, and are convicted by the law as transgressors. ¹⁰ For whoever shall keep the whole law, and yet stumble in one *point*, he is guilty of all. ¹¹ For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law. ¹² So speak and so do as those who will be judged by the law of liberty. ¹³ For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

¹⁴ What *does it* profit, my brethren, if someone says he has faith but does not have works? Can faith save him? ¹⁵ If a brother or sister is naked and destitute of daily food, ¹⁶ and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what *does it* profit? ¹⁷ Thus also faith by itself, if it does not have works, is dead.

FEATURES OF FRUITFUL FAITHFULNESS

JAMES 2 ¹ My brethren, do not hold the faith of our Lord Jesus Christ, *the Lord* of glory, with partiality.

Beloved brothers and sisters should always be:

- _____ to the poor.
² ⁵ Listen, my beloved brethren: Has God not chosen the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him?
⁶ But you have dishonored the poor man....
- _____ around the wicked.
⁶Do not the rich oppress you and drag you into the courts?
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- _____ to the royal law.
⁸ If you really fulfill *the royal law* according to the Scripture, "You shall love your neighbor as yourself," you do well;...
⁹ but if you show partiality, you commit sin, and are convicted by the law as transgressors.
- _____ good works do not _____.
¹⁰ For whoever shall keep the whole law, and yet stumble in one *point*, he is guilty of all. ¹¹ For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law.
- _____ to the law of liberty.
¹² So speak and so do as those who will be judged by the law of liberty.
- _____ when making a judgment.
¹³ For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.
- Living _____ in the real world.
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Beloved brothers and sisters should always be:

- Impartial to the poor.

² ⁵ Listen, my beloved brethren: Has God not chosen the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him?

⁶ But you have dishonored the poor man....

- Wise around the wicked.

⁶Do not the rich oppress you and drag you into the courts?

⁷ Do they not blaspheme that noble name by which you are called?

- Obedient to the royal law.

⁸ If you really fulfill *the royal law* according to the Scripture, "You shall love your neighbor as yourself," you do well;...

⁹ but if you show partiality, you commit sin, and are convicted by the law as transgressors.

- Reminded good works never justify sin.

¹⁰ For whoever shall keep the whole law, and yet stumble in one *point*, he is guilty of all. ¹¹ For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law.

- Accountable to the law of liberty.

¹² So speak and so do as those who will be judged by the law of liberty.

- Merciful when making a judgment.

¹³ For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

- Living faithfully in the real world.

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