

### JAMES 3

<sup>13</sup> Who *is* wise and understanding among you? Let him show by good conduct *that* his works *are done* in the meekness of wisdom.

<sup>14</sup> But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth.

<sup>15</sup> This wisdom does not descend from above, but *is* earthly, sensual, demonic.

<sup>16</sup> For where envy and self-seeking *exist*, confusion and every evil thing *are* there.

<sup>17</sup> But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

<sup>18</sup> Now the fruit of righteousness is sown in peace by those who make peace.

NEW KING JAMES VERSION

## TWO KINDS OF WISDOM

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### GODLY WISDOM

shows \_\_\_\_\_

has \_\_\_\_\_

practices \_\_\_\_\_

is from \_\_\_\_\_

is first \_\_\_\_\_

is then \_\_\_\_\_

is \_\_\_\_\_

willing \_\_\_\_\_

full \_\_\_\_\_

and \_\_\_\_\_

without \_\_\_\_\_

without \_\_\_\_\_

### WORLDLY WISDOM

has \_\_\_\_\_

and \_\_\_\_\_

often \_\_\_\_\_

*is* \_\_\_\_\_

*is* \_\_\_\_\_

*is* \_\_\_\_\_

exists with \_\_\_\_\_

lives with \_\_\_\_\_

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**LUKE 7** <sup>35</sup> But wisdom is justified by all her children.” (MATTHEW 11:19b)

**JAMES 1** <sup>5</sup> If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. <sup>6</sup> But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. <sup>7</sup> For let not that man suppose that he will receive anything from the Lord; <sup>8</sup> *he* is a double-minded man, unstable in all his ways.

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has nothing to hide

practices meekness

is from above

is first pure

is then peaceable

is gentle

willing to yield

full of mercy

and good fruits

without partiality

without hypocrisy

### WORLDLY WISDOM

has bitter envy

and self-seeking hearts

often boasts and lies

*is* earthly

*is* sensual

*is* demonic

exists with confusion

lives with every evil thing

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**PROVERBS 2** <sup>1</sup> My son, if you receive my words, and treasure my commands within you, <sup>2</sup> so that you incline your ear to wisdom, *and* apply your heart to understanding; <sup>3</sup> yes, if you cry out for discernment, *and* lift up your voice for understanding, <sup>4</sup> if you seek her as silver, and search for her as *for* hidden treasures; <sup>5</sup> then you will understand the fear of the Lord, and find the knowledge of God. <sup>6</sup> For the Lord gives wisdom; from His mouth *come* knowledge and understanding; <sup>7</sup> He stores up sound wisdom for the upright; *He is* a shield to those who walk uprightly; *He is* a shield to those who walk uprightly; <sup>8</sup> He guards the paths of justice, and preserves the way of His saints. <sup>9</sup> Then you will understand righteousness and justice, equity *and* every good path.

**1 CORINTHIANS 1** <sup>20</sup> Where *is* the wise? Where *is* the scribe? Where *is* the disputer of this age? *Has not God made foolish the wisdom of this world?* <sup>21</sup> For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. <sup>22</sup> For Jews request a sign, and Greeks seek after wisdom; <sup>23</sup> but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, *are called*. <sup>27</sup> But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; <sup>28</sup> and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, <sup>29</sup> that no flesh should glory in His presence. <sup>30</sup> But of Him you are in Christ Jesus, *who became for us wisdom from God* — and righteousness and sanctification and redemption — <sup>31</sup> that, as it is written, “He who glories, let him glory in the Lord.”

**ROMANS 16** <sup>27</sup> to God, alone wise, *be* glory through Jesus Christ forever. Amen.

## **1 CORINTHIANS 2**

<sup>6</sup> However, *we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.* <sup>7</sup> But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory, <sup>8</sup> which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory....

<sup>13</sup> *These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches,* comparing spiritual things with spiritual. <sup>14</sup> But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned....

**1 CORINTHIANS 3** <sup>18</sup> Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. <sup>19</sup> For *the wisdom of this world is foolishness with God.* For it is written, “He catches the wise in their *own* craftiness”; <sup>20</sup> and again, “The Lord knows the thoughts of the wise, that *they are futile.*”

**2 CORINTHIANS 1** <sup>12</sup> For our boasting is this: *the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.*

**EPHESIANS 1** <sup>15</sup> Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints, <sup>16</sup> do not cease to give thanks for you, making mention of you in my prayers: <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, *may give to you the spirit of wisdom and revelation in the knowledge of Him,*...